



Committee of the Whole  
Wednesday, February 28, 2018 - 4:15 PM  
City Council Chambers

**1. AUTHORIZING RESOLUTION TO APPLY FOR NDDOT SECTION 5311 TRANSIT OPERATING GRANT**

The Transit Department applies for this FTA funded grant through the NDDOT each year. The grant contract period will be from July 1, 2018 until June 30, 2019.

**It is recommended the City Council approve the Authorizing Resolution to Apply for NDDOT Section 5311 Transit Operating Grant.**

Documents:

[MTC to Sign Transit 5311 Authorizing Resolution 2018-2019.pdf](#)

**2. RENEWAL OF BUS ADVERTISING CONTRACT WITH ZZ FOOD GROUP LLC, DBA JL BEERS**

There has been an advertising contract in place with ZZ Food Group, LLC, DBA JL Beers since April 2016. The contract has currently been renewed on a yearly basis, but ZZ food group has requested a 3 year contract. If approved the new contract will run from April 1, 2018 through March 31, 2021

**It is recommended the City Council approve the renewal of a three (3) year advertising agreement with ZZ Food Group, LLC dba J.L. Beers to advertise on the sides of one transit bus and authorize the Mayor to sign the contract on behalf of the City.**

Documents:

[3687 MTC JL Beers advertising for 2018.pdf](#)

**3. CITY OF MINOT EQUIPMENT RENTAL RATES 2018-2019**

Each year Public Works updates rental rates for equipment in the different departments. These rates are approved annually so an official rate structure is on file. These rates are used when work needs to be done for situations not created by the City, such as a private entity spilling oil or when another community needs assistance from specialized equipment owned by the City. These rates are also used for reimbursement for insurance claims or disaster assistance.

**It is recommended the City Council approve City of Minot equipment rental rates for 2018-2019.**

Documents:

[Memo to council - 18-19 equipment rental rates.pdf](#)  
[Rental Rates 18-19.pdf](#)

**4. RETAIL BEER AND WINE LICENSE – WITH ROOM COFFEE, LLC DBA WITH ROOM**

## **COFFEE**

The City received a request from With Room Coffee, LLC dba With Room Coffee for a Retail Beer and Wine license operating at 400 E Central, Suite 103. All documentation has been submitted and is being reviewed by the appropriate departments.

**It is recommended the Committee and Council approve the request from With Room Coffee, LLC subject to receipt of all documentation and approval by the Police Chief, Building Official and Fire Marshal.**

Documents:

Memo- With Room Coffee.pdf

## **5. MINOT AIR FORCE BASE MUTUAL AID AGREEMENT**

This document is an updated version, which was approved and signed previously by the Mayor. This agreement will enter the Minot Fire Department as written in the document to be requested by the Minot Air Force Base Fire Department to assist in the event of a larger emergency. This defines roles, responsibilities and expectations as responding to the Minot Air Force Base.

**Recommend the City Council authorize the Mayor to sign the Minot Air Force Base Fire Department Mutual Aid Agreement with the Minot Fire Department.**

Documents:

2-18 Minot AFB Mutual Aid Agreement.pdf  
MAA Minot City 2.pdf

## **6. FIRE DEPARTMENT TRAINING OFFICER POSITION**

The fire department has a need for a full-time training officer during this time of difficulty in retaining personnel. This turnover results in a need for a higher number of new recruits as well as a need for an additional increased focus on training in driver/operator. During this time, there is a need to ensure that the current staff's proficiency is maintained. This has become a burden on our staff and the creation of a full time training officer would allow us to meet our training needs at all levels. The current organizational structure has the assistant chief overseeing training with the assistance of one captain per shift. At this time, our training personnel are being stretched in their abilities to focus on the growing needs of the department. The Fire Marshal position has remained open since 08/2017 and have received very few qualified applicants. After further review of the position and the needs of the department, we feel at this time there is a greater need for focused intentional training to assist us as we work to fill and grow personnel within their positions.

**We recommend the Committee and Council allow the Fire Department to move forward with the creation of a Fire Department Training Officer position.**

Documents:

2-2018 Memo - Training Officer.pdf

## **7. SCBA – BID ACCEPTANCE (FD0067)**

On Monday, February 26th, bids will be opened for the self-contained breathing apparatus (SCBA) for the Fire Department. Due to the timing of the bid opening, a recommendation will not be ready by the February memo deadline, however, we do anticipate a recommendation will be available and placed on the Council's desk for approval.

Documents:

2-2018 Memo - Assistance to Firefighters SCBAs FD0067.pdf

**8. SCBA COMPRESSOR – BID ACCEPTANCE (FD0068)**

On Monday, February 26th, bids will be opened for the Self Contained Breathing Apparatus (SCBA) fill station compressor. Due to the timing of the bid opening a recommendation was not ready in time for the February deadline, however we anticipate a recommendation will be available and placed on the Council's desk for approval.

Documents:

2-2018 Memo - SCBA Air Compressor FD0068.pdf

**9. STATION 3 REMODEL PROJECT – BID ACCEPTANCE**

Bids for the Station 3 Remodel Project are being opened on February 28th. Bids have not been tabulated but will be available with a recommendation for the March 5th City Council meeting.

Documents:

2-2018 Memo - Station 3.pdf

**10. 2018 STREET PATCHING AWARD OF BID PLACEHOLDER MEMO (4309)**

On Tuesday, February 27, 2018 at 11:00 a.m., bids will be opened for the 2018 Street Patching Project. Due to timing of the bid opening, a recommendation will not be ready in time for the February memo deadline. However, we do anticipate a recommendation will be available and placed on Council's desk for approval.

Documents:

4309 - 2018 Street Patching Award of Bid Placeholder Memo.pdf

**11. 4310 - 2018 STREET SEAL DISTRICT AWARD OF BID PLACEHOLDER MEMO**

On Tuesday, February 27th, 2018 at 11:00 am, bids will be opened for the 2018 Street Seal District Project. Due to timing of the bid opening, a recommendation will not be ready in time for the February memo deadline. However, we do anticipate a recommendation will be available and placed on Council's desk for approval.

Documents:

4310 - 2018 Street Seal District Placeholder Memo.pdf

**12. 4311 - 2018 SIDEWALK, CURB AND GUTTER BID AWARD PLACEHOLDER MEMO**

On Tuesday, February 27th at 11:00 am, bids will be opened for the 2018 Sidewalk, Curb & Gutter Replacement Project. Due the timing of the bid opening, a recommendation will not be ready in time for the February memo deadline. However, we do anticipate a recommendation will be available and placed on Council's desk for approval.

Documents:

4311 - 2018 Sidewalk, Curb and Gutter Bid Award Placeholder Memo.pdf

**13. PRESENTATION ON OUTDOOR ICE RINK OPERATION, SCHEDULE, BUDGET, USAGE & GOALS**

This is an informational item intended to educate Council and the public on the community's ice skating opportunities and operation. The Council can gather information on the City's participation in the management, operation, scheduling, budget, usage, and goals of our outdoor ice skating program.

Documents:

[Outdoor-ice-presentation-2-20-2018.pdf](#)

**14. MREFPP UPDATE**  
**Informational item - update on the MREFPP**

Documents:

[3529 MREFPP update february.pdf](#)  
[3529 Status Memo houston.pdf](#)  
[3529 - Status Memo - Barr.pdf](#)



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Dan Jonasson, Director of Public Works

**DATE:** 02/20/2018

**SUBJECT: Authorizing Resolution to Apply for NDDOT Section 5311 Transit Operating Grant**

#### **I. RECOMMENDED ACTION**

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We recommend council allow the Transit Department to apply for a NDDOT Section 5311 Operating and Maintenance grant.

We recommend the Council authorize the mayor to sign the Authorizing Resolution and authorize the Public Works Director to sign any other documents associated with this grant application.

#### **II. DEPARTMENT CONTACT PERSONS**

|  |          |
|--|----------|
| Dan Jonasson, Director of Public Works             | 857-4112 |
| Jason Sorenson, Assistant Director of Public Works | 857-4768 |
| Brian Horinka, Vehicle Maint. /Bus Superintendent  | 857-4149 |

#### **III. DESCRIPTION**

##### **A. Background**

The Transit Department applies for this FTA funded grant through the NDDOT each year. The grant contract period will be from July 1, 2018 until June 30, 2019.

#### **IV. IMPACT:**

##### **A. Strategic Impact:**

*N/A*

##### **B. Service/Delivery Impact:**

*N/A*

##### **C. Fiscal Impact:**

If fully funded, this grant will provide funding to account for 50% of the Transit Departments operating and maintenance costs, 80% of the Administration Costs, and 80% of major repairs, tire replacements etc. during the grant period. Matching funds for this grant will come from local mill levy, advertising revenue, and State Aid operating grants.

#### **V. ALTERNATIVES**

*N/A*

#### **VI. TIME CONSTRAINTS**

Council's approval of this Authorizing Resolution will allow Transit Supervision to submit the grant application and all associated documents prior to the required submission date of May 1, 2018.

**VII. LIST OF ATTACHMENTS**

A. *Authorizing Resolution to File for NDDOT Section 5311 Grant*

## Authorizing Resolution

This resolution authorizes the filing of an application for a grant under 49 U.S.C. Section 5311, as amended by The Fixing America's Surface Transportation (FAST) Act, Public Law No. 114-94, December 4, 2015, and other authorizing legislation to be enacted,

WHEREAS, the U.S. Department of Transportation is authorized to make grants to states through the Federal Transit Administration (FTA) to support operating and capital assistance projects for non-urbanized area public transportation systems under Section 5311 of The Fixing America's Surface Transportation (FAST) Act, Public Law No. 114-94, December 4, 2015, as amended; and

WHEREAS, the North Dakota Department of Transportation has been designated by the Governor to administer Section 5311; and

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including provisions for the local share of project costs;

THEREFORE, BE IT RESOLVED on behalf of the City of Minot \_\_\_\_\_ that Public Works Director Dan Jonasson is authorized to execute and file an application with the North Dakota Department of Transportation to aid the financing of operating and capital assistance for projects pursuant to Section 5311 of The Fixing America's Surface Transportation (FAST) Act, Public Law No. 114-94, December 4, 2015, as amended;

That Public Works Director Dan Jonasson, is authorized to furnish such additional information as the North Dakota Department of Transportation may require in connection with the application of the project.

The undersigned duly qualified and acting Mayor of the City of Minot certifies that the foregoing is a true and correct statement.

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(Date)

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(Signature of Officer)

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(Title of Officer)



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Dan Jonasson, Director of Public Works

**DATE:** 02/15/2018

**SUBJECT: P3687 Renewal of Bus Advertising Contract with ZZ Food Group LLC, Dba JL Beers**

#### **I. RECOMMENDED ACTION**

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1. Council approve renewal of a three (3) year advertising agreement with ZZ Food Group, LLC, DBA JL Beers to advertise on the sides of one transit bus
2. Council authorize Mayor to sign the contract on behalf of the City.

#### **II. DEPARTMENT CONTACT PERSONS**

|  |          |
|--|----------|
| Dan Jonasson, Director of Public Works             | 857-4112 |
| Jason Sorenson, Assistant Director of Public Works | 857-4768 |
| Brian Horinka, Vehicle Maint. /Bus Superintendent  | 857-4149 |

#### **III. DESCRIPTION**

##### **A. Background**

There has been an advertising contract in place with ZZ Food Group, LLC, DBA JL Beers since April 2016. The contract has currently been renewed on a yearly basis, but ZZ food group has requested a 3 year contract. If approved the new contract will run from April 1, 2018 through March 31, 2021

#### **IV. IMPACT:**

##### **A. Strategic Impact:**

N/A

##### **B. Service/Delivery Impact:**

N/A

##### **C. Fiscal Impact:**

The net income to the city from this advertising source will be \$7,800.00 per year over the period of the contract for a total income of \$23,400.00.

#### **V. ALTERNATIVES**

*Remain on yearly contract*

#### **VI. TIME CONSTRAINTS**

Council's approval of this renewal will insure a continuous advertising revenue stream for the next 36 months from this income source.

## **VII. LIST OF ATTACHMENTS**

### *A. Agreement for Advertising with JL Beers*

## **AGREEMENT FOR TRANSIT ADVERTISING**

THIS AGREEMENT is made, executed, and entered into effective the 1st day of April 2018 by and between **THE CITY OF MINOT, NORTH DAKOTA**, a municipal corporation, hereinafter referred to as "City" and ZZ Food Group, LLC, DBA JL Beers hereinafter referred to as "Contractor".

### **Section 1 - Recitals**

City and Contractor agree that this Agreement herein is made in accordance with the following recitals:

**Subsection A.** City is the owner of certain transit vehicles, which operate as part of the Minot area transit system, and desires to allow Contractor, to utilize said transit vehicles for the purpose of exterior display of advertising materials in accordance with the terms and conditions set forth herein.

**Subsection B.** City and Contractor agree that the performance of this Agreement is necessarily contingent upon continued federal, state and local funding of City's operation of transit vehicles as a part of the Minot area transit system.

**Subsection C.** City and Contractor agree that it is mutually advantageous for them to set forth their respective obligations and agreements in their entirety in writing in this Agreement.

### **Section 2 - Term**

The contract shall be for an initial term of **three (3) years commencing on April 1, 2018 and continuing for a period of thirty-six (36) months**, at which time may be renewed, year by year upon agreement of both parties.

### **Section 3 - Advertising Fee**

City and Contractor agree that the fee for Contractor advertising on the City's transit vehicles shall be determined in accordance with the following.

**Subsection A - Fee** The Contractor agrees to pay to the City \$650/month/Bus for the thirty six-month term of the contract, for advertising utilized on both sides of one transit bus in the City of Minot, based on the fee structure outlined in Appendix #2 and based upon the fleet inventory, as the same may change from time to time. The current fleet inventory as of the effective date of this agreement is attached as Appendix #3.

Payments shall be made monthly. The City shall provide an invoice by the 15<sup>th</sup> of each month with payment due no later than the last day of that month. All payments shall be made to City at the following address: **Public Works Department, City of Minot, PO Box 5006, Minot, ND 58702** and shall specify by reference that said payment is applicable to the Transit Department. The obligation of Contractor to make payments shall be absolute and unconditional in all events notwithstanding any dispute between City and Contractor or between Contractor

and any other person or entity. Contractor shall make all payments required hereunder when due and shall not withhold any payment pending final resolution of such dispute nor shall Contractor assert any right of set off or counterclaim against its obligation to make such payments.

**Contractor shall be responsible for any damages to the buses due to wrap installation or removal as per Section 15 of this agreement.**

**Subsection B - Suspension of Work.** In the event of a temporary service interruption for more than two (2) weeks by fifty percent (50%) or more of City's buses by reason of a labor dispute, fire, act of God, or other public emergency, the payments shall be reduced proportionately for the period of service interruption.

#### **Section 4 - Conditions**

City and Contractor agree that Contractor shall be allowed to utilize the City's transit vehicles under this Agreement for the purpose of exterior display of advertising materials to the following conditions:

**Subsection A - Advertisement Subject to Approval.** The size, form, wording, illustration, and style of all advertisements to be placed on City's transit vehicles pursuant to this Agreement shall at all times be subject to the advance approval of the City, and the City reserves the right to reject any advertisement. Any advertisement of an objectionable character which is placed in or on a transit vehicle shall be immediately removed by Contractor at the request of the City at the expense of Contractor. City and Contractor hereby agree to certain restrictions as to advertising and a list of preapproved advertisers which are set forth in Appendix #1 which is attached to and incorporated by reference in this Agreement as if set forth in full. It is agreed between City and Contractor that this Appendix may from time to time be amended by the City at City's sole and exclusive discretion.

**Subsection B - Advertising Space.** City shall make available to Contractor exterior space for the purpose of displaying advertising wraps. Should there remain advertising space which is unsold; the City may utilize this space for public spirited messages which expense shall be borne by the City or the party displaying the message. If the City does not use the unused space for public spirited messages, Contractor may use the space for public spirited messages which expense shall be borne by Contractor or the party displaying the message. This contract shall not apply to advertising within the interior of the bus and the City retains all rights with respect to such interior advertising or advertising on any other exterior portions of the bus. The City also retains all rights with respect to exterior advertising on buses not utilized by the Contractor as per this contract.

The Contractor at the sole and exclusive expense of the Contractor shall install any vinyl wrap advertising on the bus. No part of said wrap can cover the side or front destination signs, or any windows or mirrors utilized by the driver including, specifically, rear windows on paratransit vehicles and windows on the front door and the first window on the passenger loading side next to the front door on fixed-route buses. Any vinyl wraps placed over side windows of the bus must allow passengers to be able to clearly see out the windows. The City has the right to request the vinyl wrap be removed or adjusted to provide access to areas of the bus for safety and maintenance purposes. Any bus wrap or advertisement that covers

or obscures view of City identified information or transit information must include such information on the wrap. Bus wraps shall not be placed over any mechanical apparatus or access in such a way that it would limit the function of that item or access to it. For mechanical access panels, doors, fluid caps, et cetera, any advertising application must be cut out in such a way that the access panels are easily accessible.

All advertisements shall be maintained by the Contractor to retain a pleasant, neat and clean appearance. The City may request the Contractor to repair or replace advertisements that the City deems to be unkempt, peeling, faded or the like. Any repairs or replacements will be made within two (2) weeks of receipt of a written request from the City, such repairs or replacements shall be at the sole and exclusive expense of the Contractor. Contractor will endeavor to promptly remove dated advertisements, such as ads for events that have expired or already occurred. Repairs will be made by Contractor or their agent at the City of Minot Public Works Bus Department.

**Subsection C - Access to Vehicles.** For the purposes of ad placement, the Contractor shall be provided access to transit vehicles at the City's garage facility during reasonable hours, based on fleet availability to meet route service. The Contractor is required to give the City garage personnel at least three (3) days advance notice of the date, bus unit number, and number of hours needed for ad placement.

**Subsection D - Ownership of Bus Wrap Material.** Upon termination of the agreement, or upon expiration of the term of this agreement, any bus wrap material shall immediately revert to the ownership of the City or be removed by Contractor within ten (10) working days.

**Subsection E – Condition of Advertising Wrap.** If it is determined by the Minot Transit Superintendent that the bus wrap has deteriorated to a condition that requires the wrap to be repaired or replaced the advertising client (ZZ Food Group, LLC) may either:

- 1) Replace the wrap at the advertising client's expense and sign a 3-year (36 month) contract extension.
- 2) Be allowed to terminate the current contract without fee or penalty.

## **Section 5 - Default**

If either party hereto shall default in the performance of any of the terms and conditions of this Agreement, then the other party may terminate this Agreement by giving the defaulting party a written notice of intention to terminate thirty (30) days in advance of the actual date of termination. Upon termination of this Agreement, as provided for herein, only upon request of the City the defaulting party shall immediately remove all advertising placards and wraps placed on City's transit vehicles pursuant to this Agreement from such vehicles, and, on the failure of the defaulting party promptly to remove such placards and wraps, the party terminating this Agreement may remove them at the expense of the defaulting party.

## **Section 6 - Termination**

All advertising contracts between the Contractor and City will expire twelve months from the time the advertisement is first available on the transit bus unless renewed prior to this time. Contracts may also be terminated if the following arise:

**Subsection A - Insufficient Federal, State, or Local Funding.** City shall have the right to terminate this Agreement in the event the City Council of the City of Minot determines at any time insufficient federal, state, or local funding exists for the City to operate its transit vehicles as part of the Minot area transit system.

**Subsection B - Legal Impossibilities/Regulatory Prohibition.** City shall have the right to terminate this Agreement in the event the City Council of the City of Minot determines at any time not to operate transit vehicles as part of the Minot area transit system due to legal impossibilities or regulatory prohibitions imposed by state or federal agencies or commission.

**Subsection C - Best Interest of City.** City shall have the right to terminate this Agreement in the event the City Council of the City of Minot determines at any time that it is not in the best interest of the City to operate its transit vehicles as part of the Minot area transit system.

## **Section 7 - Compliance with Laws and Regulation**

Contractor accepts this Agreement subject to all federal, state and municipal laws and regulations with respect to the advertising matter to be displayed. In the event such advertising becomes illegal or a request is received to terminate the advertising from any federal, state or local agency or commission, City reserves the right to terminate same.

## **Section 8 - Indemnification**

Contractor agrees to indemnify and save harmless the City from and against all liability, damages, penalties, judgments, or claims of whatever nature arising from injury to person or property sustained by anyone arising out of Contractor's utilization of City's transit vehicles for displaying advertising materials, including claims for infringement of trademarks, trade names, copyrights, invasion of rights of privacy, defamation, illegal competition or unfair trade practices. City shall defend, indemnify and hold Contractor harmless against any liability from any cause whatsoever arising from or relating to acts performed by the City's prior advertising contractor, including without limiting the generality thereof, such damage or loss resulting from advertising contracts whose term exceeded the City's contract to past, current or potential advertisers; defectively installed bus wraps and damage to any transit vehicle.

## **Section 9 - Assignment**

Contractor shall not by operation of law or otherwise assign any of its obligations, duties, or responsibilities under this Agreement to any other person, party or entity without City's prior written consent in each instance.

## **Section 10 - Successors and Assigns**

City and Contractor agree that this Agreement shall be binding upon and inure to the benefit of the successors and assigns of the parties there in any statutes, regulations, ordinances, City Code provisions, or City Charter provisions applicable thereto.

## **Section 11 - Written Notices of Other Correspondence**

Any written notice or other correspondence to be provided by or between the City and Contractor in accordance with this Agreement shall be either hand delivered or mailed by registered or certified mail to the following addresses:

City:            City of Minot – Public Works  
                  Dan Jonasson, Director of Public Works  
                  PO Box 5006  
                  515 2<sup>nd</sup> Ave. SW  
                  Minot, ND 58702

Contractor: ZZ Food Group, LLC DBA JL Beers

## **Section 12 - Waiver of Default**

Any waiver by City or Contractor of a default under the provisions of this Agreement shall not operate or be construed as a waiver of a subsequent default. No waiver shall be valid unless reduced to writing and signed by each of the parties.

## **Section 13 - Invalidity of Provisions**

If any term or provision of this Agreement or any application hereof to any person or circumstance shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable shall not be affected hereby and each term and provision of the Agreement shall be valid and be enforced to the fullest extent permitted by law.

## **Section 14 - Entire Agreement**

This Agreement herein contains the entire and only agreement between the City and Contractor and no oral statements or representations or prior written matter not contained in this Agreement shall have any force or effect. This Agreement shall not be modified in any way except in writing executed by both City and Contractor.

## **Section 15 - Damages**

Contractor shall be responsible for any damage to buses from installation or removal of wraps, such as but not limited to paint removed or damaged, windows and rubber gaskets cut or damaged or any current striping or lettering on the existing buses.

In the event of an accident or incident that causes damage to the Contractor's advertising material it shall be the sole responsibility of the Contractor to repair or replace the

advertising materials at their cost. At no time shall the City be responsible to incur any costs for any damages to the Contractors advertising material.

## **Section 16 - Governing Law**

This Agreement shall be governed by the provisions hereof and by the laws of the State of North Dakota, as the same from time to time exists.

**IN WITNESS WHEREOF**, the undersigned hereto have set their hands as of the day and year first above written.

### **CITY OF MINOT:**

By \_\_\_\_\_

Chuck Barney, Mayor

Attest \_\_\_\_\_  
Kelly Matalka, City Clerk

### **CONTRACTOR:**

ZZ Food Group, LLC dba JL Beers

By \_\_\_\_\_  
Jesse Zwak

## **APPENDIX #1**

The following types of advertising will specifically not be permitted:

1. Political, religious, moral, or social issues.
2. Hygiene products of a very personal nature.
3. Sexual overtone messages (x-rated movies, massage parlors, etc.)
4. Direct or overt anti-transit advertisements.
5. Advertising found to be in violation of federal, state, or local laws

The following is a pre-approved listing of potential advertisers:

1. St. Alexius and its affiliates
2. Jessica Declercq, State Farm Insurance
3. Educational messages.

## **APPENDIX #2**

### **FEES PAID TO THE CITY**

The first payment of \$650.00 for the first month of the contract period should be made by the last day of that month and all subsequent monthly fees should be paid to the City by the last day of the each month for the twelve-month term of the contract.

## **APPENDIX #3**

### **FLEET INVENTORY**

The following listed buses are available for use under this contract as of the effective date of this agreement. This list may be amended from time to time by the City of Minot.

#### **MINOT**

##### **List of Available Inventory**

| <b>Vehicle Description</b> | <b>License Plate #</b> | <b>Year/Make/Model</b> |
|----------------------------|------------------------|------------------------|
| ElDorado                   | G17293                 | 2010 EZ Rider II       |
| ElDorado                   | G17294                 | 2010 EZ Rider II       |
| ElDorado                   |                        | 2014 EZ Rider II       |
| ElDorado                   |                        | 2015 EZ Rider II       |



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**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** *Jason Sorenson*

**DATE:** *February 20, 2018*

**SUBJECT:** **CITY OF MINOT EQUIPMENT RENTAL RATES 2018-2019**

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## **I. RECOMMENDED ACTION**

1. Recommend council approve City of Minot equipment rental rates for 2018-2019.

## **II. DEPARTMENT CONTACT PERSONS**

|  |          |
|--|----------|
| Dan Jonasson, Director of Public Works             | 857-4140 |
| Jason Sorenson, Assistant Director of Public Works | 857-4140 |

## **III. DESCRIPTION**

### **A. Background**

*Each year Public Works updates rental rates for equipment in the different departments. These rates are approved annually so an official rate structure is on file. These rates are used when work needs to be done for situations not created by the City, such as a private entity spilling oil or when another community needs assistance from specialized equipment owned by the City. These rates are also used for reimbursement for insurance claims or disaster assistance.*

### **B. Proposed Project**

*N/A*

### **C. Consultant Selection**

*N/A*

## **IV. IMPACT:**

### **A. Strategic Impact:**

*N/A*

### **B. Service/Delivery Impact:**

*NA*

### **C. Fiscal Impact:**

**Project Costs**

*N/A*

**Project Funding**

*There is not a special funding stream for these activities. Equipment and manpower are paid out of normal department funds for these situations. Having the rates on file allows those funds to be reimbursed.*

**V. ALTERNATIVES**

*N/A*

**VI. TIME CONSTRAINTS**

*N/A*

**VII. LIST OF ATTACHMENTS**

*2018-2019 Equipment Rental Rates*

**CITY OF MINOT EQUIPMENT RENTAL RATES**  
 March 1, 2018 - February 28, 2019

| <u>ITEM</u>  | <u>MACHINE</u> | <u>PERSONNEL</u> | <u>TOTAL</u> |
|--|----------------|------------------|--------------|
| Rubber Tire Backhoe w/1 Operator   | 110.00         | 75.00            | \$185.00     |
| Kent KF-9 Backhoe Impactor   | 80.00          |                  | \$80.00      |
| Tractor w/Flail Mower w/1 Operator   | 55.00          | 70.00            | \$125.00     |
| Austin-Weston Crane w/1 Operator   | 90.00          | 75.00            | \$165.00     |
| Bucket Truck w/1 Operator  | 70.00          | 75.00            | \$145.00     |
| Tractor w/1 Operator   | 35.00          | 75.00            | \$110.00     |
| Small Loader w/1 Operator  | 99.00          | 70.00            | \$169.00     |
| Skid Steer Loader w/1 Operator   | 85.00          | 70.00            | \$155.00     |
| Front-end Loader w/1 Operator  | 120.00         | 75.00            | \$195.00     |
| Sweeper w/1 Operator   | 115.00         | 75.00            | \$190.00     |
| Sand Spreader w/1 Operator (Salt & Sand Extra)                               | 80.00          | 70.00            | \$150.00     |
| Dump Truck (Tandem) w/1 Driver   | 90.00          | 70.00            | \$160.00     |
| Dump Truck (Single) w/1 Driver   | 80.00          | 70.00            | \$150.00     |
| Welder Truck w/1 Welder (no materials)                                       | 75.00          | 85.00            | \$160.00     |
| Chipper Truck w/1 Operator   | 90.00          | 60.00            | \$150.00     |
| Pickup or Car w/1 Driver   | 25.00          | 60.00            | \$85.00      |
| Steamer w/2 Operators  | 99.00          | 140.00           | \$239.00     |
| Air Compressor w/2 Operators   | 66.00          | 140.00           | \$206.00     |
| Air Compressor (Portable)  | 35.00          |                  | \$35.00      |
| Flusher Truck w/1 Operator   | 80.00          | 70.00            | \$150.00     |
| Garbage Truck w/Driver & 2 Laborers  | 100.00         | 190.00           | \$290.00     |
| 6" Pump w/1 Operator   | 55.00          | 70.00            | \$125.00     |
| 4" Pump w/1 Operator   | 33.00          | 70.00            | \$103.00     |
| 3" Pump w/1 Operator   | 28.00          | 70.00            | \$98.00      |
| Sewer Jetter w/2 Operators   | 125.00         | 140.00           | \$265.00     |
| Motor Grader w/1 Operator  | 135.00         | 75.00            | \$210.00     |
| Pulser w/2 Operators   | 50.00          | 140.00           | \$190.00     |
| Wrecker w/1 Driver & Assistant   | 250.00         | 140.00           | \$390.00     |
| Jetter/Vac All w/2 Operators   | 225.00         | 140.00           | \$365.00     |
| *Sewer Televising Unit w/2 Operators (\$250 mobilization fee plus \$0.60/ft) | 250.00         |                  | \$250.00     |
| Service Truck w/crane w/1 Mechanic   | 95.00          | 85.00            | \$180.00     |
| Pot Hole Machine w/1 Operator  | 100.00         | 70.00            | \$170.00     |
| Roll Off   | 100.00         | 70.00            | \$170.00     |
| Grapple Truck  | 100.00         | 70.00            | \$170.00     |
| Hot Taps $\frac{3}{4}$ " – 2"  | 150.00         |                  | \$150.00     |
| Hot Taps 3" – 8"   | 500.00         |                  | \$500.00     |
| Hydrant Repair Kit without barrel  | 300.00         |                  | \$300.00     |
| Hydrant Repair Kit with barrel   | 505.00         |                  | \$505.00     |

Antenna Rental on Water Tower – Radio \$300.00/year plus CPI. Rental Rates for Cellular Antenna is negotiated by Separate Contract.

Salt & Sand - \$30.00/ton - FOB City Shop

8" MH Pump, Tractor, Operator & Pickup - \$90.00/hour plus hose if destroyed. Machine standby time will be charged at one half the machine time listed.

LABOR RATES: Superintendent \$ 105.00

Foreman 85.00

Mechanic 85.00

Heavy Equipment Operator- 75.00

Utility Operator 70.00

Equipment Operator 70.00

Laborer 60.00

Shop Rate 20.00

Overtime labor rates are 1.5 x listing. No overhead or profit is to be added to these rates.

After hours service calls will be billed at a minimum of \$75.00. Time after 1 hour will be billed in 1/2-hour increments.



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Kelly Matalka, City Clerk

**DATE:** February 20, 2017

**SUBJECT: RETAIL BEER AND WINE LICENSE – WITH ROOM COFFEE, LLC DBA WITH ROOM COFFEE**

#### **I. RECOMMENDED ACTION**

It is recommended the Committee and Council approve the request from With Room Coffee, LLC dba With Room Coffee, for a Retail Beer and Wine license operating at 400 E Central, Suite 103 subject to receipt of all documentation and approval by the Police Chief, Building Official and Fire Marshal.

#### **II. DEPARTMENT CONTACT PERSONS**

Kelly Matalka, City Clerk 857-4752

#### **III. DESCRIPTION**

Under the City of Minot Code of Ordinances, Sec. 5-25. - City clerk to submit application to the committee of the whole; approval.

- a. The city clerk shall submit the application to the committee of the whole for its recommendation.
- b. Upon receiving the recommendation of the committee of the whole, the city clerk shall then submit the application to the city council for its consideration.
- c. Every application for a license required by this article shall be approved by the city council before the license shall be issued.

The City received a request from With Room Coffee, LLC dba With Room Coffee for a Retail Beer and Wine license operating at 400 E Central, Suite 103. All documentation has been submitted and is being reviewed by the appropriate departments.

#### **IV. IMPACT:**

Strategic Impact: N/A

Service/Delivery Impact: N/A

Fiscal Impact: Alcoholic beverage license applications are processed by the City Clerk. The application fee for a Supper Club License is \$950 annually and is deposited into the appropriate general fund revenue account.

**V. ALTERNATIVES**

The Committee of the Whole and City Council could deny this application if there is reasonable cause to do so and the establishment would not be permitted to sell alcohol.

**VI. TIME CONSTRAINTS**

Once the City license is approved, the organization must also apply for a State license. A timely approval is necessary if their business wishes to proceed with the sale of alcohol.

**VII. LIST OF ATTACHMENTS**

N/A



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Kelli Flermoen, Fire Chief

**DATE:** February 21, 2018

**SUBJECT: MINOT AIR FORCE BASE MUTUAL AID AGREEMENT**

#### **I. RECOMMENDED ACTION**

1. Recommend council to authorize the Mayor to sign the Minot Air Force Base Fire Department Mutual Aid Agreement with the Minot Fire Department.

#### **II. DEPARTMENT CONTACT PERSONS**

*Place name, titles, and phone numbers of the persons involved in hierarchical order:*

|                                    |          |
|------------------------------------|----------|
| Kelli Flermoen, Fire Chief         | 857-4740 |
| Dean Lenertz, Assistant Fire Chief | 857-4740 |

#### **III. DESCRIPTION**

##### **A. Background**

This document is an updated version, which was approved and signed previously by the Mayor. This agreement will enter the Minot Fire Department as written in the document to be requested by the Minot Air Force Base Fire Department to assist in the event of a larger emergency. This defines roles, responsibilities and expectations as responding to the Minot Air Force Base.

This document was reviewed by the city attorney.

##### **B. Proposed Project**

Agencies work diligently to prepare for the emergencies that occur within our jurisdictions but at times, we need to ask for assistance from other departments for additional resources. This MOU will afford the Minot Air Force Base Fire Department to call upon the Minot Fire Department for that assistance.

##### **C. Consultant Selection**

*N/A*

#### **IV. IMPACT:**

##### **A. Strategic Impact:**

This mutual aid agreement will allow the Minot Air Force Base Fire Department to meet the needs of the personnel working and living at the Minot Air Force Base in the event of a large emergency that is outside of the normal scope of preparedness.

**B. Service/Delivery Impact:**

This mutual aid agreement will allow additional resources to be called upon in the event of a large emergency that is beyond the capabilities of the Minot Air Force Base Fire Department to handle independently.

**C. Fiscal Impact:**

The mutual aid agreement articulates that the aid given and received will be at a no cost to the requesting party. The City of Minot would provide the Minot Air Force Base Fire Department assistance at no cost for the first operational period (8 hours). During that period of time the incident commanders for the City of Minot would be requesting for the Minot Air Force Base to be looking at augmenting their operation to allow for the Minot Fire Department to release assets. If beyond the 8-hour operational period the Minot Fire Department is still necessary, then reimbursement will be requested.

**V. ALTERNATIVES**

The Council could deny the request. The Minot Fire Department has current agreements with the Mouse River Firefighters Association, the Grand Forks Fire Department, Bismarck Fire Department, and Minot Rural Fire Department.

**VI. TIME CONSTRAINTS**

Council's approval of the recommendation will allow for the Minot Fire Department to have an effective Mutual Aid agreement with the Minot Air Force Base Fire Department.

**VII. LIST OF ATTACHMENTS**

**A. Mutual Aid Agreement**

**MUTUAL AID AGREEMENT (MAA)  
BETWEEN  
MINOT AIR FORCE BASE  
UNITED STATES AIR FORCE  
AND  
MINOT NORTH DAKOTA FIRE DEPARTMENT**

This Mutual Aid Agreement (the "Agreement"), is made and entered into this 9th day of November 2017, between the Secretary of the Air Force (the "Air Force") acting by and through the Commander Minot Air Force Base (AFB) pursuant to the authority of 42 U.S.C. § 1856a and the Fire Department of Minot North Dakota Fire Department (the "Minot Fire Department"). Together the Air Force and Minot AFB Fire Department are hereinafter referred to as the "Parties."

**WITNESSETH:**

WHEREAS, each of the Parties hereto maintains equipment and personnel for the suppression of fires and the management of other emergency incidents occurring within areas under their respective jurisdictions; and,

WHEREAS, as set forth in 42 U.S.C. § 1856 the term "fire protection" includes personal services and equipment required for fire prevention, the protection of life and property from fire, firefighting, and emergency services, including basic medical support, basic and advanced life support, hazardous material containment and confinement, and special rescue incidents involving vehicular and water mishaps, and trench, building, and confined space extractions; and,

WHEREAS, the Parties hereto desire to augment the fire protection capabilities available in their respective jurisdictions by entering into this Agreement.

**NOW, THEREFORE, in consideration of the mutual covenants, obligations and agreements herein established, the Parties hereby agree as follows:**

- a. The authority to enter into this Agreement is set forth in 42 U.S.C. § 1856a, and Title 15 United States Code Section 2210, the regulations implementing same at Title 44 Code of Federal Regulations Part 151 *Emergency Management and Assistance* and Air Force Instruction 32-2001, *Fire Emergency Services Program*.
- b. This Agreement will serve as the agreement between the Parties for securing to each mutual aid in fire protection services as defined above.
- c. On request to a representative of the Minot AFB fire department by a representative of the Minot Fire Department, fire protection equipment and personnel of the Minot AFB fire department will be dispatched to any point within the area for which the Minot Fire Department normally provides fire protection services as designated by the representatives of the Minot Fire Department.
- d. On request to a representative of the Minot Fire Department by a representative of the Minot AFB fire department, fire protection equipment and personnel of the Minot Fire Department will be dispatched to any point within the jurisdiction of the Minot AFB as designated by the representative of the Minot AFB fire department.

e. Any dispatch of equipment and personnel by the Parties pursuant to this Agreement is subject to the following conditions:

- (1) Any request for aid hereunder will include a statement of the amount and type of equipment and personnel requested and will specify the location to which the equipment and personnel are to be dispatched, but the amount and type of equipment and the number of personnel to be furnished will be determined by the responding organization. The requesting organization will ensure access to site for the responding organization.
- (2) The responding organization will report to the officer in charge of the requesting organization at the location to which the equipment is dispatched, and will be subject to the orders of that official.
- (3) The responding organization will be released by the requesting organization when the services of the responding organization are no longer required or when the responding organization is needed within the area for which it normally provides fire protection.
- (4) Hazardous Materials incident response will include the response to, and control and containment of any release or suspected release of any material suspected to be or known to be hazardous. Where the properties of a released material are not known, it will be considered hazardous until proven otherwise by the requesting organization using all technical resources available. Cleanup and removal of contained hazardous materials will be the responsibility of the requesting organization.
- (5) In the event of a crash of an aircraft owned or operated by the United States or military aircraft of any foreign nation within the area for which the Minot Fire Department normally provides fire protection services, the chief of the Minot AFB fire department or his or her representative may assume full command on arrival at the scene of the crash.
- (6) Where local agencies do not assign an incident safety officer, an Air Force representative will be assigned to act as the incident safety officer for Minot AFB to observe Air Force operations.

f. Each Party hereby agrees that its intent with respect to the rendering of assistance to the other Party under this Agreement is not to seek reimbursement from the Party requesting such assistance. Notwithstanding the above, the Parties hereby recognize that pursuant to the Section 11 of the Federal Fire Prevention and Control Act of 1974 (15 U.S.C. § 2210) and Federal regulations issued there under (44 CFR Part 151), Minot Fire Department is permitted to seek reimbursement for all or any part of its direct expenses and losses (defined as additional firefighting costs over normal operational costs) incurred in fighting fires on property under the jurisdiction of the United States. Furthermore, under the authority of 42 U.S.C. § 1856a, and pursuant to any applicable state or local law each Party hereby reserves the right to seek reimbursement from the other for all or any part of the costs (defined as additional firefighting costs over normal operational costs) incurred by it in providing fire protection services to the other Party in response to a request for assistance.

g. Both Parties agree to implement the National Incident Management System during all emergency responses on and off installations in accordance with National Fire Protection Association (NFPA) Standard 1561.

h. Each Party waives all claims against the other Party for compensation for any loss, damage, personal injury, or death occurring as a consequence of the performance of this Agreement. This provision does not waive any right of reimbursement pursuant to paragraph f.

- i. All equipment used by Minot Fire Department in carrying out this Agreement will, at the time of action hereunder, be owned by it; and all personnel acting for Minot Fire Department under this Agreement will, at the time of such action, be an employee or volunteer member of Minot Fire Department.
- j. The rendering of assistance under the terms of this Agreement will not be mandatory; however, the Party receiving a request for assistance will endeavor to immediately inform the requesting Party if the requested assistance cannot be provided and, if assistance can be provided, the quantity of such resources as may be dispatched in response to such request.
- k. Neither Party will hold the other Party liable or at fault for failing to respond to any request for assistance or for failing to respond to such a request in a timely manner or with less than optimum equipment and/or personnel, it being the understanding of the Parties that each is primarily and ultimately responsible for the provision of fire protection services needed within their own jurisdictions.
- l. Should a dispute arise between the Parties under or related to this Agreement, the Parties agree that within 30 days after notice of the dispute from one Party to the other, the Parties will attempt to resolve the dispute through negotiations. If such negotiations reach an impasse, the Parties agree that within 60 days after Notice of an impasse, they will attempt to resolve the matter through any method or combination of non-binding alternative dispute resolution (ADR) methods available under the Administrative Dispute Resolution Act of 1996, Pub. L. No. 104-320 (codified at 5 U.S.C. §§ 571-583). The cost of any third party neutral will be divided equally between the Parties, and the selection of any third party neutral will be by agreement of the Parties. If such ADR proceeding does not result in resolution of the dispute, the Parties may separately pursue any remedy available to a Party under the law. However, both Parties agree that the initiation of formal litigation does not preclude further attempts at resolving the dispute through alternative dispute resolution methods. Both Parties agree that the terms of this clause will be considered the "Administrative Remedies" that must be exhausted, prior to institution of any formal litigation.
- m. All notices, requests, demands, and other communications which may or are required to be delivered hereunder will be in writing and will be delivered by messenger, by a nationally-recognized overnight mail delivery service or by certified mail, return receipt requested, at the following addresses:

For the Air Force:

5 BW/CC  
Colonel Matthew R. Brooks  
167 Summit Drive, Suite 100  
Minot AFB ND 58705-5037

And:

Department of the Air Force  
AFCEC/CXF  
139 Barnes Drive, Suite 1  
Tyndall AFB FL 32403-5319

And:

Minot Air Force Base  
5 CES/CED  
Mr. Robyn Roberts  
Bldg 896 Flight Line Drive  
Minot AFB ND 58705

For Minot Fire Department  
Chief Kelly Flermoen  
P.O. Box 5006  
Minot, ND 58701

#### **TERMS OF THE AGREEMENT**

- n. This Agreement will become effective on the date of the last signature to the Agreement and will remain in effect for 5 years from that date (the "Tenn") and automatically renews annually for a term of 20 years. Either Party may unilaterally terminate this Agreement during the Tenn by sending notification of its intent to terminate to the other Party at least one hundred and eighty (180) days in advance of the proposed date of termination. Such notification will be in the form of a written submission to the other Party.
- o. Upon becoming effective, this Agreement will supersede and cancel all previous agreements between the Parties concerning the rendering of assistance from one to the other for the purposes stated in this Agreement.
- p. The modification or amendment of this Agreement, or any of the provisions of this Agreement, will not become effective unless executed in writing by both Parties.
- q. This Agreement may be executed in one or more counterparts, each of which will be deemed an original.

IN WITNESS WHEREOF, The Parties have caused this Agreement to be executed by their duly authorized representatives on the dates shown below:

FIRE DEPARTMENT  
For Minot Fire Department

By: -----  
Name: Mr. Chuck Barney  
Mayor, Minot ND

Date: -----

by the Secretary of the Air Force

By:   
Name: MATTHEW R. BROOKS, Colonel, USAF  
Commander, 5th Bomb Wing

Date: 6 Dec 2017



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** *Kelli Flermoen, Fire Chief*

**DATE:** February 21, 2018

**SUBJECT: FIRE DEPARTMENT TRAINING OFFICER POSITION**

#### **I. RECOMMENDED ACTION**

1. We recommend the Committee and Council allow the fire department to move forward with

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the creation of a Fire Department Training Officer position.

#### **II. DEPARTMENT CONTACT PERSONS**

|                            |          |
|----------------------------|----------|
| Kelli Flermoen, Fire Chief | 857-4740 |
|----------------------------|----------|

#### **III. DESCRIPTION**

##### **A. Background**

The fire department has a need for a full-time training officer during this time of difficulty in retaining personnel. This turnover results in a need for a higher number of new recruits as well as a need for an additional increased focus on training in driver/operator. During this time, there is a need to ensure that the current staff's proficiency is maintained. This has become a burden on our staff and the creation of a full time training officer would allow us to meet our training needs at all levels. The current organizational structure has the assistant chief overseeing training with the assistance of one captain per shift. At this time, our training personnel are being stretched in their abilities to focus on the growing needs of the department. The Fire Marshal position has remained open since 08/2018 and have received very few qualified applicants. After further review of the position and the needs of the department, we feel at this time there is a greater need for focused intentional training to assist us as we work to fill and grow personnel within their positions.

##### **B. Proposed Project**

This project would allow the Minot Fire Department to create a training officer position that would be a Captain level position. This would be a lateral position from the rank of Captain. This would be a 40-hour position on a 2-year bid for the transfer. There would be an application process followed by an interview/assessment center type of evaluation. At the end of the 2-year bid, there would be another process to name the next training officer. This model would allow individuals to continue within their career in the suppression ranks without compromising their training and command knowledge. In addition, it will allow personnel to experience the daily functions of the organization as well as keep a fresh perspective in regards to training.

##### **C. Consultant Selection**

N/A

#### **IV. IMPACT:**

##### **A. Strategic Impact:**

This project will allow the Minot Fire Department to focus efforts on catering to the every growing needs of the organization and individuals personal training needs.

##### **B. Service/Delivery Impact:**

Allowing the Minot Fire Department to focus on the different disciplines, personal learning needs and filling in the gaps identified within our training will allow for an increased efficiency and effectiveness. With the number of inexperienced personnel, the need for additional training is increased to ensure that our service delivery is not compromised.

Currently the Fire Marshals duties has been split between the current fire inspectors and the assistant fire chief. The Assistant Fire Chief has extensive knowledge and experience in fire inspections, code and plans review. The Fire Marshal position will need to be looked at upon his retirement later on in 2018 to ensure that this important role is filled.

##### **C. Fiscal Impact:**

This position will be funded through the Fire Marshal position.

##### Project Funding

|  |                        |
|--|------------------------|
| Fire Marshal – Grade 67                  | \$76,924 (2018 budget) |
| Fire Captain/Training Officer – Grade 59 | \$66,331 (midpoint)    |

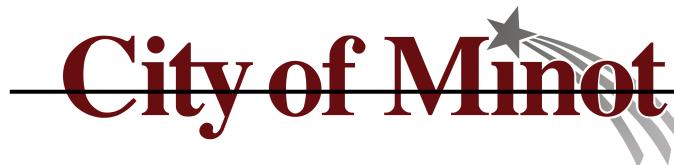
#### **V. ALTERNATIVES**

1. The Committee of the Whole and City Council could deny this request to fund a training officer position and we will continue to search for a qualified Fire Marshal candidate.

#### **VI. TIME CONSTRAINTS**

The Minot Fire Department would like to fill this position by the end of March before the start of 8 new firefighter recruits on April 2, 2018.

#### **VII. LIST OF ATTACHMENTS**



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** *Kelli Flermoen, Fire Chief*

**DATE:** *February 21, 2018*

**SUBJECT:** **SCBA – BID ACCEPTANCE (FD0067)**

#### **I. RECOMMENDED ACTION**

1. We recommend the Committee and Council allow the fire department to accept bids to

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replace all self-contained breathing apparatus (SCBA) for the department. Bid opening is on February 26 and will require extensive review in order to ensure that the bids meet spec. Recommendation will be made available for the March 5<sup>th</sup> council meeting.

#### **II. DEPARTMENT CONTACT PERSONS**

|                                     |          |
|-------------------------------------|----------|
| Kelli Flermoen, Fire Chief          | 857-4740 |
| Lonnie Sather, Fire Battalion Chief | 857-4740 |

#### **III. DESCRIPTION**

##### **A. Background**

The fire department applied for a FEMA Assistance to Firefighter Grant to replace all self-contained breathing apparatus (SCBA) within the department to comply with the most current National Fire Protection Association (NFPA) standards. The award is for \$272,728.00 with a cost match of \$27,272.00. This project along with the budget amendment was approved in November by council.

##### **B. Proposed Project**

This project will allow us to purchase all new self-contained breathing apparatus (SCBA) for the department.

##### **C. Consultant Selection**

N/A

#### **IV. IMPACT:**

##### **A. Strategic Impact:**

This project will allow the fire department to replace the current SCBA, which do not meet standard.

##### **B. Service/Delivery Impact:**

This will allow for safer operations for our firefighters. These new SCBAs will be a higher capacity tank to allow for longer working times within the high hazard environments, Bluetooth connection to the radios for better communications between crewmembers, and buddy breathing equipment to assist in low air situations.

**C. Fiscal Impact:**

| <u>Project Costs</u>                  |           |
|---------------------------------------|-----------|
| 50 self-contained breathing apparatus | \$300,000 |

| <u>Project Funding</u>               |           |
|--------------------------------------|-----------|
| FEMA Assistance to Firefighter grant | \$272,728 |
| Sales Tax Improvements Major Project | \$27,272  |

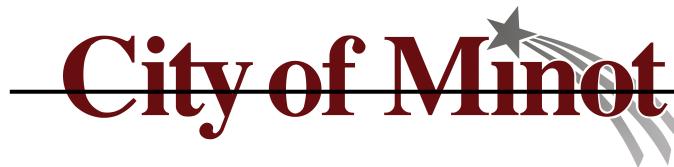
**V. ALTERNATIVES**

The Committee of the Whole and City Council could deny this application if there is reasonable cause to do so and we can deny the grant. The city will have to fund the project when funding comes available.

**VI. TIME CONSTRAINTS**

The grant has a one-year project timeline to purchase the equipment.

**VII. LIST OF ATTACHMENTS**



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** *Kelli Flermoen, Fire Chief*

**DATE:** February 21, 2018

**SUBJECT: SCBA COMPRESSOR – BID ACCEPTANCE (FD0068)**

#### **I. RECOMMENDED ACTION**

1. We recommend the Committee and Council allow the fire department to move forward with

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the acceptance of bids on the Self Contained Breathing Apparatus (SCBA) fill station compressor. Bid opening is on February 26 and will require extensive review in order to ensure that the bids meet spec. Recommendation will be made available for the March 5<sup>th</sup> council meeting.

#### **II. DEPARTMENT CONTACT PERSONS**

|                            |          |
|----------------------------|----------|
| Kelli Flermoen, Fire Chief | 857-4740 |
|----------------------------|----------|

#### **III. DESCRIPTION**

##### **A. Background**

The fire department applied for a Rural Community Grant to replace the SCBA air compressor to comply with the most current National Fire Protection Association (NFPA) standards. The award is for \$20,000.00. We have the additional funds within the 2018 budget to complete the project. This project and the budget amendment was approved in October 2017.

##### **B. Proposed Project**

This project will allow us to fund a new SCBA air compressor. The new compressor would allow us to fill not only our bottles but also bottles for the surrounding fire department, water rescue teams, and bomb squads. Certified breathing air is a crucial component in providing a high level of response to fires, hazardous materials and other high hazard environments. This project would allow the filling of the new standard of bottles with certified breathing air ensuring that our responders are protecting their lungs with the highest level of protection for their safety and the safety of others.

##### **C. Consultant Selection** N/A

#### **IV. IMPACT:**

##### **A. Strategic Impact:**

This purchase will provide a new SCBA compressor that meets the National Fire Protection Association standards which is part of our guiding budgetary principles as well as the department goal of priding exceptional public safety and emergency service.

**B. Service/Delivery Impact:**

This purchase will allow the fire department to replace the current compressor to allow for us to be able to fill the newer air bottles that we will be purchasing. Our current compressor has pressure restrictions on it that do not allow us to fill to capacity. This compressor will allow us to fill the air tanks with certified breathing air that is necessary for our firefighters to perform their duties.

**C. Fiscal Impact:**

This project will be funded by a rural community grant and budgeted fire capital purchase funds.

| <u>Project Funding</u>  |          |
|-------------------------|----------|
| Rural Community Grant   | \$20,000 |
| Fire Capital Purchase   | \$24,695 |
| <u>Project Estimate</u> | \$44,695 |

**V. ALTERNATIVES**

The Committee of the Whole and City Council could deny this application if there is reasonable cause to do so and the Rural Community Grant that was accepted would be turned down. The city will have to fund the project when funding comes available at a later date.

**VI. TIME CONSTRAINTS**

The grant has timeline to purchase the equipment in 2018.

**VII. LIST OF ATTACHMENTS**



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** *Kelli Flermoen, Fire Chief*

**DATE:** *February 21, 2018*

**SUBJECT:** **STATION 3 REMODEL PROJECT – BID ACCEPTANCE**

#### **I. RECOMMENDED ACTION**

1. Recommend approval of bids for the remodel of Fire Station #3. Bid opening is on February 28. Recommendation will be made available for the March 5<sup>th</sup> council meeting.

#### **II. DEPARTMENT CONTACT PERSONS**

|                                    |          |
|------------------------------------|----------|
| Kelli Flermoen, Fire Chief         | 857-4740 |
| Dean Lenertz, Assistant Fire Chief | 857-4740 |

#### **III. DESCRIPTION**

##### **A. Background**

Station 3 (2300 N Broadway Street) is in need of a remodel to address multiple issues to include code compliance, space, and ageing building issues.

##### **B. Proposed Project**

The goals of this project is to address space and building issues and bring Station 3 up to the current fire code within the addition portion of the building. The project will also remodel the existing living space to provide continuity of the building while providing a better quality of living space for our firefighters. This will extend the life of the building for years to come.

##### **C. Consultant Selection**

Our consultants, EAPC and Ulteig, will be putting together the bid package and advertising for bids once the FAA has provided feedback on the submitted design package.

#### **IV. IMPACT:**

##### **A. Strategic Impact:**

This project will provide a safer environment for our firefighters to live and work in which aligns with the goals of our City.

##### **B. Service/Delivery Impact:**

This project will provide a better work and living environment for the firefighters.

**C. Fiscal Impact:**

**Project Costs**

*List the cost components and dollar amounts*

|                    |                     |
|--------------------|---------------------|
| Construction Costs | \$1,041,209.82      |
| A/E Fees           | <u>\$111,222.83</u> |
| Total              | \$1,152,432.65      |

Project will be funded: Tax Levy & FAA Federal & State Grants

**V. ALTERNATIVES**

Alt 1. The Council could disapprove the request, which would result in the delay of the project until council approval.

**VI. TIME CONSTRAINTS**

Council's approval of the recommendation will allow the project to be bid and constructed within the 2018 construction season.

**VII. LIST OF ATTACHMENTS**



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Jacqueline Melcher, Assistant City Engineer *JM*

**DATE:** February 20, 2018

**SUBJECT:** **2018 STREET PATCHING PROJECT AWARD OF BID (City Project No. 4309)**

#### **I. RECOMMENDED ACTION**

1. On Tuesday, February 27, 2018 at 11:00 a.m., bids will be opened for the 2018 Street Patching Project. Due to timing of the bid opening, a recommendation will not be ready in time for the February memo deadline. However, we do anticipate a recommendation will be available and placed on Council's desk for approval.

#### **II. DEPARTMENT CONTACT PERSONS**

|   |          |
|---|----------|
| Lance Meyer, City Engineer                  | 857-4101 |
| Jacqueline Melcher, Assistant City Engineer | 857-4132 |

#### **III. DESCRIPTION**

##### **A. Background**

This is the annual maintenance project to patch and repair pavement surfaces that have failed or are showing distresses . Repairing failed and distressed pavement prolongs the lifespan of the road.

##### **B. Proposed Project**

Work for this project will take place in six different units throughout the City's right of way.

##### **C. Consultant Selection**

N/A

#### **IV. IMPACT:**

##### **A. Strategic Impact:**

N/A

##### **B. Service/Delivery Impact:**

N/A

##### **C. Fiscal Impact:**

The project will be paid for with Street Department budgeted funds.

#### Project Costs

|                      |    |            |
|----------------------|----|------------|
| Engineer's Estimate: | \$ | 440,208.10 |
|----------------------|----|------------|

**V. ALTERNATIVES**

N/A

**VI. TIME CONSTRAINTS**

N/A

**VII. LIST OF ATTACHMENTS**

A. Locations for the 2018 Street Patching Project

CITY OF MINOT  
WARD COUNTY, ND  
2018 STREET PATCHING PROJECT  
CITY OF MINOT PROJECT 4309

This map displays a residential area with five distinct units labeled UNIT 1, UNIT 2, UNIT 3, UNIT 4, and UNIT 5. The map includes property boundaries, street names, and building footprints. A north arrow is located in the bottom left corner, and a scale bar is in the bottom right corner.

**UNIT 1** is located in the upper left quadrant, featuring a mix of residential and commercial properties. **UNIT 2** is in the upper center, **UNIT 3** is in the lower center, **UNIT 4** is in the lower left, and **UNIT 5** is in the upper right. The map shows a complex network of streets, cul-de-sacs, and property lines. Building footprints are indicated by hatching and shading. A north arrow is located in the bottom left corner, and a scale bar is in the bottom right corner.

**PROJECT DESCRIPTION: PATCHING ASPHALT AND CONCRETE ROADWAYS IN VARIOUS LOCATIONS AROUND MINOT, ND.**



I hereby certify that the attached plans were prepared by me or under my direct supervision and that I am a duly registered professional engineer under the laws of the State of ND.

Lance Meyer /s/  
LANCE MEYER, P.E. CITY ENGINEER

PE-7121 01/31/2018  
LIC. NO. DATE

2018 STR

## SHEET INDEX

| <u>sheet</u> | <u>drawing</u>            |
|--------------|---------------------------|
| 1            | COVER SHEET               |
| 2            | QUANTITIES                |
| 3            | UNIT 1 SCOPE OF WORK      |
| 4            | UNIT 2 SCOPE OF WORK      |
| 5            | UNIT 3 SCOPE OF WORK      |
| 6            | UNIT 5 SCOPE OF WORK      |
| 7            | UNIT 5 SCOPE OF WORK      |
| 8            | UNIT 6 SCOPE OF WORK      |
| 9            | ASPHALT PATCHING DETAILS  |
| 10           | CONCRETE PATCHING DETAILS |

## CITY HALL

515 2ND AVE SW, MINOT, ND 58701

## PUBLIC WORKS & ENGINEERING

1025 31ST ST SE, MINOT, ND 58701

THIS DOCUMENT WAS ORIGINALLY  
ISSUED AND SEALED BY  
LANCE E. MEYER  
REGISTRATION NUMBER  
PE-7121  
ON 01/31/2018 AND THE  
ORIGINAL DOCUMENT IS STORED AT  
THE CITY OF MINOT,  
1025 31ST ST SE  
MINOT, ND 58701

|             |            |
|-------------|------------|
| Surveyed by | Gl/G       |
| Drawn by    | Gl/G       |
| Designed by | Gl/G       |
| Date        | 01/31/2018 |
| Project No. | 4309       |

**SHEET**

1 OF 10



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**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Jacqueline Melcher, Assistant City Engineer *JM*

**DATE:** February 20, 2018

**SUBJECT: PROJECT 4310 - 2018 STREET SEAL DISTRICT AWARD OF BID**

#### **I. RECOMMENDED ACTION**

1. On Tuesday, February 27<sup>th</sup>, 2018 at 11:00 am, bids will be opened for the 2018 Street Seal District Project. Due to timing of the bid opening, a recommendation will not be ready in time for the February memo deadline. However, we do anticipate a recommendation will be available and placed on Council's desk for approval.

#### **II. DEPARTMENT CONTACT PERSONS**

|   |                |
|---|----------------|
| Lance Meyer, City Engineer                  | (701) 857-4101 |
| Jacqueline Melcher, Assistant City Engineer | (701) 857-4132 |

#### **III. DESCRIPTION**

##### **A. Background**

This is the annual maintenance project to seal the pavement surface and fill the cracks that have developed over time. The project helps protect the pavement surface and prevent surface water infiltration for approximately 5 years.

#### **IV. IMPACT:**

##### **A. Strategic Impact:** N/A

##### **B. Service/Delivery Impact:** N/A

##### **C. Fiscal Impact:** The funding will come Street Improvement budgeted funds. Project Costs Engineer's Estimate      \$1.2 Million.

**V. ALTERNATIVES**

N/A

**VI. TIME CONSTRAINTS**

N/A

**VII. LIST OF ATTACHMENTS**

**A. Locations for the 2018 Street Seal District Project.**

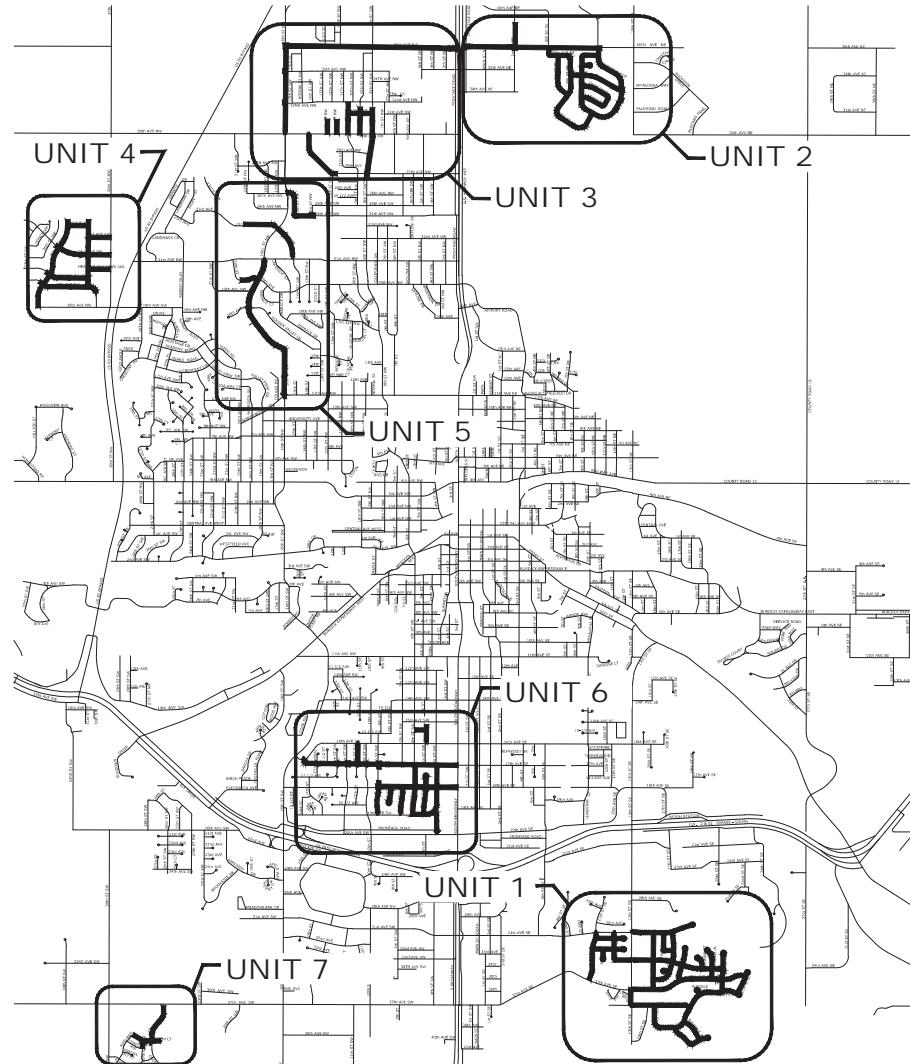
CITY OF MINOT  
WARD COUNTY, ND  
2018 STREET SEAL DISTRICT

CITY OF MINOT PROJECT 4310

## SHEET INDEX

SHEET    DRAWING

- 1 COVER SHEET  
2 QUANTITIES & GENERAL NOTES  
3 UNIT 1 SCOPE OF WORK  
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6 UNIT 4 SCOPE OF WORK  
7 UNIT 5 SCOPE OF WORK  
8 UNIT 6 & 7 SCOPE OF WORK  
9 UNIT 1 & 2 STRIPING  
10 UNIT 3 STRIPING  
11 UNIT 3 STRIPING  
12 UNIT 3 STRIPING  
13 UNIT 3 STRIPING  
14 UNIT 5 STRIPING  
15 UNIT 5 STRIPING  
16 UNIT 5 STRIPING  
17 UNIT 6 STRIPING  
18 UNIT 6 STRIPING  
19 STANDARD & SUPPLEMENTAL DETAILS



STATE OF NORTH DAKOTA

515 2ND AVE SW, MINOT, ND 58701

PUBLIC WORKS & ENGINEERING

# City of Minot

N

THIS DOCUMENT WAS ORIGINALLY  
ISSUED AND SEALED BY  
LANCE E. MEYER  
REGISTRATION NUMBER  
PE-7121  
ON 01/31/2018 AND THE  
ORIGINAL DOCUMENT IS STORED AT  
THE CITY OF MINOT,  
1025 31ST ST SE

I hereby certify that the attached plans were prepared by me or under my direct supervision and that I am a duly registered professional engineer under the laws of the State of ND.

Lance Meyer /s/  
LANCE MEYER, P.E. CITY ENGINEER

PE-7121 01/31/2018  
LIC. NO. DATE

2018 STREET SEAL DISTRICT

|                           |           |
|---------------------------|-----------|
| 2018 STREET SEAL DISTRICT |           |
| SHEET                     | 1 OF 19   |
| Surveyed by               | MRK       |
| Drawn by                  | MRK       |
| Designed by               | MRK       |
| Date                      | 1/31/2018 |
| Project No.               | 4310      |
| No.                       | Revision  |
| Date                      | By        |



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**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** Jacqueline Melcher, Assistant City Engineer *jml*

**DATE:** February 20, 2018

**SUBJECT: PROJECT 4311 - 2018 SIDEWALK, CURB & GUTTER REPLACEMENT AWARD OF BID**

#### **I. RECOMMENDED ACTION**

1. On Tuesday, February 27<sup>th</sup> at 11:00 am, bids will be opened for the 2018 Sidewalk, Curb & Gutter Replacement Project. Due the timing of the bid opening, a recommendation will not be ready in time for the February memo deadline. However, we do anticipate a recommendation will be available and placed on Council's desk for approval.

#### **II. DEPARTMENT CONTACT PERSONS**

|   |                |
|---|----------------|
| Lance Meyer, City Engineer                  | (701) 857-4101 |
| Jacqueline Melcher, Assistant City Engineer | (701) 857-4132 |

#### **III. DESCRIPTION**

##### **A. Background**

This annual project consists of constructing, rebuilding or repairing of sidewalk, curb & gutter in the right of way. This year's project is broken into two units, Unit 1 and Unit 2, respectively.

Unit 1 consists of an estimate of quantities created for bidding purposes and was advertised. The exact repair work is only an estimate and can vary greatly from year to year. The City will only spend up to the budgeted amount of \$120,000 for the repair work as identified in Unit 1.

Unit 2 is the assessment roll work of constructing, rebuilding, or repairing sidewalks that are deemed a safety issue or are not installed. An estimate of quantities was created for bidding purposes and advertised.

For the assessment roll work of the project, Section 28-80 of the Minot Municipal Code, and Section 40-29-02 of the North Dakota Century Code, states that it is the duty of the owner, to maintain or construct where required, sidewalks adjacent to their properties. City Staff have identified properties where the sidewalks are not in compliance with these Codes. In

accordance with Section 40-29-03 of the North Dakota Century Code, the Engineering Department will be providing notices to property owners to construct, rebuild, or repair sidewalks adjacent to their properties within the city right of way. Upon notice, the property owner will have the option to:

- 1.) Repair or install the sidewalk themselves;
- 2.) Hire a licensed contractor to perform the work; or
- 3.) Sign a waiver and have the City Contractor repair the sidewalk where the costs will be assessed to the property owner.

If the property owner fails to comply with the notice that was sent, Sections 40-29-04 and 40-29-05 of the North Dakota Century Code provides the municipality the power to assess the properties for the work performed and any administrative fees.

**B. Proposed Project**

Constructing, rebuilding or repairing of sidewalk, curb & gutter in the right of way.

**C. Consultant Selection**

N/A

**IV. IMPACT:**

**A. Strategic Impact:**

N/A

**B. Service/Delivery Impact:**

N/A

**C. Fiscal Impact:**

The repair work performed in Unit 1 will be paid for with budgeted funds. The work performed in Unit 2 will be assessed to the property owners.

**Project Cost**

|                              |    |            |
|------------------------------|----|------------|
| Engineer's Estimate (Unit 1) | \$ | 135,771.00 |
| Engineer's Estimate (Unit 2) | \$ | 250,867.82 |

**Project Funding**

Unit 1 Sales Tax Budgeted Funds

Unit 2 Special Assessment

**V. ALTERNATIVES**

N/A

**VI. TIME CONSTRAINTS**

N/A

**VII. LIST OF ATTACHMENTS**

**A. N/A**



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** *Alderman Wolsky*

**DATE:** *February 20, 2018*

**SUBJECT: PRESENTATION ON OUTDOOR ICE RINK OPERATION, SCHEDULE, BUDGET, USAGE & GOALS**

**I. RECOMMENDED ACTION**

*Council gather information on the City's participation in the management, operation, scheduling, budget, usage, and goals of our outdoor ice skating program.*

**II. DEPARTMENT CONTACT PERSONS**

*Alderman Wolsky -- Requested Presentation  
Scott Collins -- Recreation Department*

**III. DESCRIPTION**

**A. Background**

*The City of Minot in conjunction with the Minot Park District operates several outdoor ice skating rinks.*

**IV. IMPACT:**

**A. Strategic Impact:**

*This is a presentational item intended to educate Council and the public on the community's ice skating opportunities and operation.*

**B. Service/Delivery Impact:**

*This is a presentational item.*

**C. Fiscal Impact:**

*This is a presentational item; there is no fiscal impact.*

**V. ALTERNATIVES**

*We could choose not to discuss this item.*

**VI. TIME CONSTRAINTS**

*The outdoor ice skating operation has recently concluded its 2017-2018 operations which makes this an opportune time to review the program.*

**VII. LIST OF ATTACHMENTS**

*There are no attachments.*



**TO:** Mayor Chuck Barney  
Members of the City Council

**FROM:** *Dan Jonasson, Director of Public Works*

**DATE:** *February 22, 2018*

**SUBJECT:** **MREFPP update**

**I. RECOMMENDED ACTION**

1. Informational

**II. DEPARTMENT CONTACT PERSONS**

|  |          |
|--|----------|
| Dan Jonasson, Director of Public Works | 857-4140 |
|--|----------|

**III. DESCRIPTION**

**A. Background**

Status updates from the design engineers for phases of the MREFPP in progress are attached for the Committee/Councils information.

- B. All permits have been now been received for phases 1-3 of the flood protection project and the SRJB awarded the contracts for these phases of the project.
- C. Pre-construction conferences will be held for phase 2,3 on March 1, 2018 at 9:00 AM at the offices of Public Works
- D. Pre-construction conference for phase 1 will be held on March 1, 2018 at 1:00 PM at the offices of Public Works.
- E. **A ground breaking ceremony for the flood protection work is scheduled for 1:30 March 28, 2018 at 16<sup>th</sup> street SW and Forrest Road. Invitations will be sent for this monumental event**
- F. **The ISRB held their meeting in Minot and received public input on the updates that are being considered for the Plan of Study or how operations of the dams are done in a flood event. Public Works provided input as to items that they need to take into consideration. They were as follow:**

1. Keep in mind how full the potholes are when forecasting runoff as this makes a large impact on runoff amounts
2. Keep in mind a basin wide consideration for flows through out the basin as many areas cannot handle large flows for a long time.
3. Look at how operations are done for major rain events, not just spring runoff events.

**IV. IMPACT:**

**V. ALTERNATIVES**

**VI. TIME CONSTRAINTS**

**VII. LIST OF ATTACHMENTS**

- A. Houston Engineering – memo February update
- B. Barr Engineering Memo February project updates

# PROJECT STATUS REPORT

## PROJECT INFORMATION

| REPORT DATE       | PROJECT NAME   | PREPARED BY      |
|-------------------|--|------------------|
| February 19, 2018 | MOUSE RIVER ENHANCED FLOOD PROTECTION PROJECT (MREFPP) | Jerry Bents, PE. |

## STATUS SUMMARY

This report provides an update of the project status for the different initiatives that the Houston Engineering Team has underway for the Souris River Joint Board (SRJB). This report summarizes activities that are included in the invoices that you will be considering at the next meeting as well as additional items completed through the date of this report.

### MREFPP - GENERAL PROJECT COORDINATION AND SUPPORT (8313-001)

#### TASK

##### Phase 1 - General Project Coordination and Support

- Coordination and minute review.
- Assist in development of the Agenda for the coordination meetings and review of minutes prior to publishing.
- General project management and coordination with the BARR team.
- Attend SRJB coordination meetings and preparation

##### Phase 97 – USACE Feasibility Study Coordination

- General coordination w/USACE on Feasibility Study and Coordination calls

### MREFPP - REGULATORY COORDINATION AND COMPREHENSIVE MITIGATION PLANNING (8313-007)

#### TASK

##### Phase 99 – Additional Services

- Coordination w/USACE on cultural questions for 404 Approval – Formal approval / Full Executed Permit received February 9th
- Finalizing DU Wetland Credit allocation for Phases MI-1 to MI-3 with USACE per permit conditions.

## MREFPP NORTH 4TH AVE NW GENERAL DESIGN AND CONSTRUCTION - PHASE MI-1 (8313-010/017)

### TASK

#### Phase 001 – Project Administration

- Project Administration and Management

#### Phase 004 - Public Outreach

- Public Outreach (Odney)

#### Phase 095 - Bid and Award Services – Rebid MI-1

- Prepare conformed construction set

#### Phase 099 - Additional Services

- Coordination and develop data for SRF funding – Work through reporting requirements with NDDOH staff.
- Developed addendum for 408 submittal based on changes since 100% submittal and provided to USACE on 1/30. Presently awaiting comments.

#### Phase 001- Construction - Task 1A - ESDC - Office Engineering Services

- Submittal reviews and coordination on protocols
- Develop Contracts
- Prepare for Pre-Construction Meeting – 3/1

#### Phase 003 - Construction - Task 1A - ESDC - Construction Phase Survey

- Field survey for SRT relocation by 3rd Street

## MREFPP - SWIF - INVESTIGATION & ANALYSIS OF OUTFALL PIPES (8313-015)

### TASK

#### Phase 1 - Televising Scope Development

- Development of Year End Summary Report (2017)
- Coordination with City of Minot Staff on methods for remaining pipe televising
- Coordination with Contractor on potential to use divers

## MREFPP - 4TH AVENUE NE LEVEE EXTENSION - PHASE MI-5 (8313-016)

### TASK

#### Phase 001 – Project Administration

- Project management
- Coordination with property owners on boring access agreements

#### Phase 004 – 90% Design Services

- Begin preparation of 90% submittal preparation and incorporation of 60% comments from USACE and IEPR
- Coordinate on pump station layout and aesthetics
- Field survey of channel

#### Phase 006 – Geotechnical Services

- 
- Respond to comments from IEPR and USACE on 60% submittal

Phase 008 - HTRW Survey (Phase 1)

---

- Records review, field reconnaissance, and HTRW document development – Develop Phase 2 scope of work and obtain budget for future completion.

Phase 012 - Traffic and Lighting (SRF)

---

- Traffic analysis and reporting

Phase 099 - Additional Services

---

- Alternative cost estimate memorandum for revised alignments
- Airport drainage area hydraulic improvement estimate
- Revised drawings for 27,400 cfs tie in option

**MREFPP - WIK MAPLE DIVERSION - 30% STRUCTURAL (8313-018)**

**TASK**

Phase 001 - Structural Services

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- Project management and coordination w/BARR Team

**MREFPP - WIK MAPLE DIVERSION - 30% CIVIL (8313-019)**

**TASK**

Phase 001 - Project Management/Coordination

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- Project management and coordination w/BARR Team

Phase 002 - Draft Technical Review (DTR)

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- Develop information for Draft Technical Review Report (civil design, road layouts, utility relocation, etc.)

H:\Fargo\JBN\8300\8313\14\_8313\_001\PM\Billings\Status Reports\20180122 Status Memo.docx



# PROJECT STATUS REPORT

## PROJECT SUMMARY

| REPORT DATE       | PROJECT NAME   | PREPARED BY     |
|-------------------|--|-----------------|
| February 19, 2018 | MOUSE RIVER ENHANCED FLOOD PROTECTION PROJECT (MREFPP) | Jason Westbrock |

## STATUS SUMMARY

This report provided an update of the project status for the different initiatives that the Barr Engineering Team has underway for the Souris River Joint Board (SRJB). This summaries activities that are included in the invoices that you will be considering at the next meeting as well as additional items to the date of this report.

## PHASES 2 & 3

### DESIGN, PERMITTING & CONSTRUCTION

- Received for 404, Sovereign Lands, and State Construction Permits
- Making arrangements for preconstruction meeting, reviewing RFI's from Wagner, evaluating construction schedule, contracting, and setting up tracking tools.
- Planning for groundbreaking ceremony.

## MI-2A CONSTRUCTION (PERKETT DITCH IMPROVEMENTS)

- Final punch list items in spring

## BURLINGTON

### DESIGN & PERMITTING

- Evaluating alternative levee alignment around Sports Complex
- Working through real estate needs.
- Borrow site clearance.

## FEASIBILITY STUDY WORK IN KIND

- Hydraulic modeling in support of plan optimization
- Geotechnical review of available information

- Preliminary layout of CP Rail bridge
- Coordination discussions with USACE

## STARR

- Anticipate additional offers to be accepted in the coming weeks
- Two closings in February; three closings to be scheduled.
- Sent one additional land acquisition request to Ward County
- Developed Advertisement for Bids for Resale and Demo work.